**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 **Tax Collector** Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



**TOWN OF ASHBURNHAM** Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control Board of Health Building Commission Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## **BOARD OF SELECTMEN** SPECIAL MEETING

The Board of Selectmen will meet on Monday, April 9, 2012 at 1:00 p.m. in the Lower Level Meeting Room at Town Hall.

## AGENDA

Preliminary Performance Review